



TOWN OF PLYMPTON, MASSACHUSETTS
OFFICE OF THE TOWN CLERK

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF HEALTH

Name of Committee

Place of Meeting: Selectmens Meeting Room, 5 Palmer Road

Date: Monday July 10, 2017
Day of Week Date (mm/dd/yy)

TIME: 5:30 PM

RECEIVED

1:45pm

JUL 06 2017

TOWN CLERK'S OFFICE
PLYMPTON

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

To participate in Executive Session with the Plympton Board of Selectmen

Signature

Administrative Assistant

Date: July 6, 2017

5 PALMER ROAD PLYMPTON MA 02367 TEL (781) 585-3220 FAX (781) 582-1505
EMAIL: town_clerk@town.plympton.ma.us