

TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF

TOWN CLERKNotice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

| | | PTON BOARD OF HEALTH | |
|---|---------------------|-----------------------------------|--|
| Place of M | | Health Office, 5 Palmer Road | |
| Date: | <u>Tuesday</u> | January 10, 2017 | ja (1) journ 3 rozzy 3 rozzy 39 kgd (t.) ekirolas kwower |
| 2444 | Day of Week | Date (mm/dd/yy) | JAN 0 5 2017 |
| | T | me: 5 PM | ~ |
| AGENDA ATTACHED O | R SUBJECTS TO | BE DISCUSSED LISTED BELOW | . TOWN OLITHOUGH. |
| 1. Approve Minutes of previous meeting(s) | | December 27, 2016 | 12:40 pm |
| •• | | Meeting Date(s) | 18 do hw |
| 2. Old Business Topics: | | | |
| 59 Parsonage Road_ | M21-B3-L10 | Update | |
| 22 Grove Street | M1-B4-L14 | Update on trash problem & fa | ailed system |
| 4 Mayflower Road | M17-B5-L6 | Update on trash problem | |
| 46 Forest Street | M1-B5-L10 | Septic Plan Approved—wait | ing for Fee |
| 44 Prospect Road | M20-B1-L3 | Update on illegal trash dump | ing |
| 159 Center Street | M11-B1-L7 | Update on stump and manure | dumping/failed septic |
| 157 Center Street | M11-B1-L6 | Update on manure piles, rats. | housing code violations |
| 44 Brook Street | M18-B6-L21 | Tank Replacement update | |
| 31 West Street | M16-B1-L8 | Septic Permit Extended, wait | ing for Installer to sign |
| 43 Grove Street | M1-B3-L2 | Permit #1178—need variance | |
| 46 Grove Street | M1-B4-L25 | Permit #1150 Approved—wa | aiting for Fee |
| 3. New Business Topics: | | | |
| 163 Center Street | M11-B1-L9A | Unfit for Human Habitation | |
| 37 Maple Street | M7-B1-L16 | Repair of Septic System Revi | sed Plan for Approval |
| Building Departmen | | | |
| | 41 Ring Rd N | M8-B2-L6A New House | |
| BUSIN | NESS AS IT MA | Y LEGALLY APPEAR BEFORE T | HE BOARD |
| | | | |
| . Other: | | | |
| Mail | | | |
| Educational Offerings | : On line courses | ICS | |
| Bills/Warrants for pay | ment | | |
| | | | |
| . Administrative Updates Set date to Update Ply | mpton Title 5 Reg | gulations and Possible Horse Regu | llations |
| Hearing set for 1/12/1 | 7 for 157 Center S | Street. | |
| | | | |
| / | | , | • |
| Signature state one Administra | tive Assistant to I | Date: January 5, | 2017 |
| // | | | |

5 PALMER ROAD

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