

TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

| | Board of Assessors in Name of Con | | | |
|---|--|---------------|---|--|
| Place of Meeting: _ | Assessor's Office | | | |
| Date: _ | Wednesday | | 6/5/2023 | |
| | Day of Week | | Date (mm/dd/yy) | |
| Time: _ | 5:30 | PM | | |
| - | ns in accordance with a | pplicable law | be conducted in person and, as a vs. Board members and the public seeting is the following: | |
| Web link: https://us02w | eb.zoom.us/j/8755650 | 0624 | | |
| Meeting ID: 875 5650 00 Phone: 1-929-436-2866 | 524 | | | |
| SUB | JECTS TO BE DISC | USSED LIST | ΓED BELOW: | |
| 1. Approved Minutes of previous meeting(s): | | | April 24, 2023 | |
| 2. Old Business Topics: Mail and Email | | | | |
| Warrants – Payroll, Vendor | | | | |
| Motor Vehicle Abatements | ~ | | | |
| Motor Vehicle Commitments 3. New Business Topics: | | | | |
| Executive Session: RE Abar | | 23 | | |
| | • | | | |
| Executive Session: ATB He | aring for FY22 Solar and | NSTAR Electr | ic | |
| Any that may come before th | ne Board | | | |
| Signature: Wendy Jones | | | Date: 5/30/2023 | |