**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-**

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| **Plympton Open Space Committee** | | | | | | | | | |
| **Name of Committee:** | | | | | | | | | |
|  |  | | | | | | | | |
| **Place of Meeting:** | **By zoom \*\*** | | | | | | | | |
| **Date:** | **Thursday** | | | |  | | | **Sept 8 2022** | |
|  | **Day of Week** | | | | **Date (mm/dd/yy)** | | | | |
|  |  | | |  | | |  | |  |
| **Time:** | **7 pm** | | | **AM or PM** | | |  | |  |
|  |  | | |  | | |  | |  |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:** | | | | | | | | | |
|  | | | | | | | | | |
| **1. Approved Minutes of previous meeting(s):** | | | | | |  | | | |
|  | | | | | | **Meeting Date(s); Attach minutes** | | | |
| **2. Old Business Topics:** | |  | | | | | | | |
| **Maintenance of conservation areas, water planning, next open space plan** | | | | | | | | | |
| **3. New Business Topics:** | | |  | | | | | | | |
| **MVP award for Turkey Swamp = next steps** | | | | | | | | | | |
| **4. Other: any other business that legally comes before the Committee** | | |  | | | | | | | |
|  | | | | | | | | | | |

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Linda Leddy\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date:\_\_\_\_\_\_Sept 4, 2022\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*\* ZOOM INFORMATION**

**\*** Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so in the following manner:

To join the Zoom Meeting, copy and paste this URL into a web browser:: zoom.us/j/8802901353 or go to zoom.us and click on “Join a Meeting”

Meeting ID: 880 290 1353

Password: 948488

If you are not able to download the program, you can participate directly on your web browser using Google Chrome.

By Telephone (attendees without computer speakers): +1 646 558 8656 or +1 301 715 8592 or +1 720 707 2699