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Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Agricultural Commission

Name of Committee:

Place of Meeting: *Town Hall*

Day, Date and Time: *2/5/18* *6:00 per TJS*

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

Plans for year.

Signature: *Richard Shalpin*

Date: *1/22/18*