

PLYMPTON SCHOOL DEPARTMENT

NOTICE OF HEARING AND MEETING

COMMITTEE: Plympton School Committee

DATE & TIME Thursday, November 16, 2023; 6:00 p.m.

MEETING LOCATION: Google meeting

AUTHORIZED SIGNATURE: Jason Fraser, Chair

This meeting notice is being posted on the Official Town House Bulletin Board in the Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

Google Meet joining info

Video call link: <https://meet.google.com/wxb-sfom-mpi>

Or dial: (US) +1 260-502-5209 PIN: 949 784 531#

More phone numbers: <https://tel.meet/wxb-sfom-mpi?pin=4271110596176>

To attend Joint Meeting of Union 31 and Silver Lake School Committee:

AGENDA

1. Special Education Overview
2. Technology Budget Discussion
3. Curriculum Budget Discussion
4. Brief Regional Agreement Update