**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

|  |
| --- |
|   |
| **PLYMPTON BOARD OF SELECTMEN** |
|   |
| **Date:** | **9/11/17** | **Day of Week:** | **Monday** |
| **Time:** | **5:30 PM**  | **Place:** | **Town House, Large Meeting Room** |
|   |
|  **AGENDA**  |
|   |
|  **5:30** - Open Session to adjourn immediately to  Executive Session |  |
|  Votes may be taken on: |  |
| Chief Warren Borsari to discuss the reorganization of the Fire/EMS Department and potential candidates to fill the positions of Deputy Chief and Captain. |  Purpose #1 of M.G.L. c.30A, Sec. 21(a) |
|  |  |
|  |  |
|  |  |
|  The Board shall return to open session at 6:00.  Should the executive session end prior to that  time, the Board will recess and reconvene in  Open Session at 6:00.  |  If necessary the executive sessions may be continued to a future time/date convenient to all parties. |
|  |  |
|  |  |
| **6:00 Open Session** |   **See attached agenda** |
|   |  |
|  |  |
|  |  |
|  |  |
|  |   |
|   |   |
| Upcoming meeting dates |  See attached agenda |
|   |   |

 Signature: Briggette D. Martins Date: 9/7/17

**PLYMPTON BOARD OF SELECTMEN AGENDA**

**Monday, September 11, 2017 Large Meeting Room**

**5:30 open Session and to immediately adjourn to Executive Session**

**6:00 OPEN MEETING-DISCUSSIONS – votes may be taken on one or more of the following. Agenda may be rearranged to accommodate appointments.**

**Updates & Discussions**

* Community Paradigm Executive Search for Town Administrator follow-up
* Employment Opportunities
	+ Fire Clerk interviews
* Fire & EMS
	+ Hire Consultant reference checks and vote
	+ Resignations
* Board of Health Resignation Letter
* Solar update
* Town House Legal Strategy Meeting follow-up-Permit Application Process & Requirement update
* Town Counsel access protocol letter
* Old Colony Planning Council-Rural Policy Commission Survey RT106 & County Rd follow-up
* Silver Lake School easement and special legislation request – Maureen Springer
* Letter of support for the Clean Energy Training Project
* Energy Conservation Inc. follow-up on available grant money
* Animal Control Officer animal incident reporting & protocol

**CORRESPONDENCE**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD -** This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

**DATES TO REMEMBER:**

* BOS Open Meetings: Monday at 6 PM, **unless otherwise noted:** 9/18/17, 9/25/17

**BOARDS GOALS FOR COMING YEAR**

* Financial Management
* Public Safety
* Technology
* Grants
* Volunteerism

**MINUTES:**

* 8/7/17 Open Session (Bri), 8/28/17 Open Session (Bri)
* 8/28/17 ES (MR)

**SELECTMEN’S RANTS & RAVES**

**Meeting Adjourn**