**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **PLYMPTON BOARD OF SELECTMEN** | | | |
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| **Date:** | **5/8/17** | **Day of Week:** | **Monday** |
| **Time:** | **6:00 PM** | **Place:** | **Town House, Large Meeting Room** |
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| **AGENDA** | | | |
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| **6:00**– **Open Session** | | | **See attached agenda** |
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| Upcoming meeting dates | | | See attached agenda |
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Signature: Colleen E. Thompson Date: 5/4/17

**PLYMPTON BOARD OF SELECTMEN AGENDA**

**Monday, May 8, 2017 Large Meeting Room**

**6:00 – OPEN MEETING-DISCUSSIONS – votes may be taken on one or more of the following. Agenda may be rearranged to accommodate appointments.**

* 6:00 - Discussion on Plymouth County FY’18 budget
* 6:30 - Dennett School Water Issue with Jon Wilhelmsen
* TOWN MEETING – As necessary
* Report on Land Purchase
* Town Administrator JT’s research into other consultant possibilities
* Contractor Yards
* Dog complaints
* Request of TC for cost estimate of Review of Town Bylaws
* Weekly report: signed warrant list

**APPOINTMENTS –** 6:00 Plymouth County Commissioner(s), County budget

6:30 Jon Wilhelmsen, Dennett water

**TOWN COORDINATOR REPORT**

**CORRESPONDANCE**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD -** This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

**DATES TO REMEMBER:**

* BOS Open Meetings: Monday at 6 PM, **unless otherwise noted:** 5/22/17
* **TOWN MEETING - Wednesday, May 17, 2017**
* **TOWN ELECTIONS - Saturday, May 20, 2017**
* TOWN HOUSE IS CLOSED ON MEMORIAL DAY, May 29, 2017, No BOS meeting.

**MINUTES:**  4/24/17 Executive Session (John)

4/24/17 Open Session (Dale)

5/1/17 Open Session (Bri)