

**Notice of Meeting**  
**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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PLYMPTON BOARD OF SELECTMEN					
Date:	5/22/17	Day of Week:	Monday		
Time:	6:00 PM	Place:	Town House, Large Meeting Room		
AGENDA					
6:00– Open Session			See attached agenda		
Upcoming meeting dates			See attached agenda		

Signature: Colleen E. Thompson

Date: 5/18/17

**PLYMPTON BOARD OF SELECTMEN AGENDA**  
**Monday, May 22, 2017 Large Meeting Room**

**6:00 – OPEN MEETING-DISCUSSIONS – votes may be taken on one or more of the following.**  
**Agenda may be rearranged to accommodate appointments.**

- Welcome new BOS member and reorganization of Board
- 6:15: Fire Chief Borsari presentation of grant from the Last Call
- Town Meeting Review– As necessary
- Town Administrator position
- Contractor yards
- Community Compact IT Grant
- UPDATE on any OLD BUSINESS
- Weekly report: signed warrant list
  - \* Authorize new Chair or other BOS member to sign warrants
- Choose new representative to Mayflower Municipal Health Group board
- Confirm C. Joy or choose new representative to Plymouth County Advisory Board

**APPOINTMENTS – 6:15 Fire Chief Borsari**

**TOWN COORDINATOR REPORT**

**CORRESPONDANCE**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

**DATES TO REMEMBER:**

- BOS Open Meetings: Monday at 6 PM, **unless otherwise noted:** 6/5/17, 6/12/1
- BOS Executive Session: Tuesday, 5/23/17 at 5:30 PM with Board of Health, Health Inspector Cathleen Drinan and Town Counsel Gregg Corbo
- **TOWN HOUSE IS CLOSED ON MEMORIAL DAY, May 29, 2017, No BOS meeting.**

**MINUTES:** 5/8/17 Open Session (Bri)