

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Date:	4/10/17	Day of Week:	Monday
Time:	6:00 PM	Place:	Town House, Large Meeting Room
AGENDA			
6:00– Open Session		See attached agenda	
Upcoming meeting dates		See attached agenda	

Signature: _____ Colleen E. Thompson

Date: 4/06/17

PLYMPTON BOARD OF SELECTMEN AGENDA
Monday, April 10, 2017 Large Meeting Room

6:00 – OPEN MEETING-DISCUSSIONS – votes may be taken on one or more of the following. Agenda may be rearranged to accommodate appointments.

- Review Town Meeting Warrant with Town Counsel, Moderator, Accountant, FinCom, etc.
- Annual Town Report
- Report on Land Purchase
 - * Sign Acceptance of Deed
 - * Survey
- Weekly report: signed warrant list

APPOINTMENTS – see above

TOWN COORDINATOR REPORT – including by not limited to

- Electric car grant discussion

CORRESPONDANCE

ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD - This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

DATES TO REMEMBER:

- BOS 4/12/17 - Executive Session Only
- **Town House is closed on Patriot's Day 4/17/17**
- BOS Open Meetings: Monday at 6 PM, unless otherwise noted: 4/24/27, 5/1/17
- Public Safety Building Committee Public Presentations
 - * Wednesday, 4/12/17, 7:00 p.m. with Police Station Open House 6:00 - 8:00
 - * Library First Saturday Coffee, 5/6/17, 10:30 a.m.
- **TOWN MEETING - Wednesday, May 17, 2017**
- **TOWN ELECTIONS - Saturday, May 20, 2017**

MINUTES: 4/3/17 Open Session (Bri)
 3/6, 4/3/17 Executive Sessions (Dale)
 3/27/17 Open Session (Dale)