

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN			
Date:	3/27/17	Day of Week:	Monday
Time:	5:30 PM	Place:	Town House, Large Meeting Room
AGENDA			
5:30 - Open Session to adjourn immediately to Executive Session		MGL 30a §21	
Votes may be taken on:			
Town Coordinator Contract Negotiations		Purpose 2– to conduct contract negotiations with nonunion personnel	
The Board shall return to open session at 6:00. Should the executive session end prior to that time, the Board will recess and reconvene in Open Session at 6:00		If necessary the executive sessions may be continued to a future time/date convenient to all parties.	
6:00– Open Session		See attached agenda	
Upcoming meeting dates		See attached agenda	

Signature: _____ Colleen E. Thompson

Date: 3/23/17

PLYMPTON BOARD OF SELECTMEN AGENDA
Monday, March 27, 2017 Large Meeting Room

5:30 – Open Session to adjourn to **EXECUTIVE SESSION** (MGL 30a §21) – **votes may be taken**

- Purpose 2 – to conduct contract negotiations with nonunion personnel – Town Coordinator

6:00 – **OPEN MEETING-DISCUSSIONS** – **votes may be taken on one or more of the following. Agenda may be rearranged to accommodate appointments.**

- Budget/Job discussion with Town Clerk Tara Shaw
- Review Warrant Article List
- IT Grant Application, review of proposal and request list (add 1 laptop)
- Annual Town Report
- Mayflower Municipal Health Group – assign new Board member
- Close Annual Town Meeting Warrant
- Weekly report: signed warrant list

APPOINTMENTS – see above

TOWN COORDINATOR REPORT – including by not limited to

- Sale of surplus car – all done?
- E. Dennett gift to Historical Society

CORRESPONDANCE

ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD - This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

DATES TO REMEMBER:

- Next BOS Open Meetings: Monday at 6 PM, unless otherwise noted: 4/3/17, 4/10/17 (to included TC, Moderator, Clerk, FinCom, Accountant, Treasurer)
- Public Safety Building Committee Public Presentations
 - * Saturday, 4/8/17, 10:00 a.m. with Police Station Open House 10:00 - 2:00
 - * Wednesday, 4/12/17, 7:00 p.m. with Police Station Open House 6:00 - 8:00
 - * Library First Saturday Coffee, 5/6/17, 10:30 a.m.

MINUTES: 3/13, 3/20/17 Open Sessions (Bri)
 3/6, 3/13, 3/20/17 Executive Session (Dale)
 3/21/17 Executive Session (John)