

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

<b>PLYMPTON BOARD OF SELECTMEN</b>			
<b>Date:</b>	3/20/17	<b>Day of Week:</b>	Monday
<b>Time:</b>	5:30 PM	<b>Place:</b>	Town House, Large Meeting Room
<b>AGENDA</b>			
<b>5:30</b> - Open Session to adjourn immediately to Executive Session		MGL 30a §21	
Votes may be taken on:			
Fire Chief Contract Negotiations		Purpose 2– to conduct contract negotiations with nonunion personnel	
The Board shall return to open session at 6:00. Should the executive session end prior to that time, the Board will recess and reconvene in Open Session at 6:00.		If necessary the executive sessions may be continued to a future time/date convenient to all parties.	
<b>6:00– Open Session</b>		<b>See attached agenda</b>	
Upcoming meeting dates		See attached agenda	

Signature: \_\_\_\_\_ Colleen E. Thompson \_\_\_\_\_

Date: 3/16/17

**PLYMPTON BOARD OF SELECTMEN AGENDA**  
**Monday, March 20, 2017 Large Meeting Room**

**5:30** – Open Session to adjourn to **EXECUTIVE SESSION** (MGL 30a §21) – **votes may be taken**

- Purpose 2 – to conduct contract negotiations with nonunion personnel – Fire Chief

**6:00** – **OPEN MEETING-DISCUSSIONS** – **votes may be taken on one or more of the following. Agenda may be rearranged to accommodate appointments.**

- 6:00 – Budget discussion with FinCom
- 6:30 - Public Safety Building Committee presentation
- 2017 Warrant Articles, update as necessary
- Annual Report, update as necessary
- Update Recording all appointed boards and committees, soliciting elected boards for same
- Land purchase, survey update, if available
- Weekly report: signed warrant list

**APPOINTMENTS** – see above

**TOWN COORDINATOR REPORT** – including by not limited to

- Disposal of surplus Town car
- Grant application(s)

**CORRESPONDANCE**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

**DATES TO REMEMBER:**

- Next BOS Open Meetings: Monday at 6 PM, **unless otherwise noted:** 3/27/17, 4/3/17
- Public Safety Building Committee Tuesday, Presentations
  - \* Saturday, 4/8/17, 10:00 a.m. with Police Station Open House 10:00 - 2:00
  - \* Wednesday, 4/12/17, 7:00 p.m. with Police Station Open House 6:00 - 8:00
  - \* Library First Saturday Coffee, 5/6/17, 10:30 a.m.
- Warrant closes 3/27/17

**MINUTES:** 3/6/17, 3/13/17 Open Sessions (Bri)  
3/6/17, 3/13/17 Executive Session (Dale)