# Notice of Meeting POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLYMPTON BOARD OF SELECTMEN										
Date:	Date: 3/06/17 Day of Week:		Monday							
Time:	5:30 PM	Place:	Town House, Large Meeting Room							
AGENDA										
<b>5:30</b> - Open Session to adjourn immediately to Executive Session			MGL 30a §21							
Votes may be taken on:										
Fire Chief – to review Performance Improvement Plan and begin contract negotiations			Purpose 2– to conduct contract negotiations with nonunion personnel							
The Board shall return to open session at 6:15. Should the executive session end prior to that time, the Board will recess and reconvene in Open Session at 6:15			If necessary the executive sessions may be continued to a future time/date convenient to all parties.							
6:15- Open Session			See attached agenda							
Upcoming meeting dates			See attached agenda							

	Signature:	Colleen E. Thompson	Date:	3/2	<u> 2</u> /	17
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## PLYMPTON BOARD OF SELECTMEN AGENDA Monday, March 6, 2017 Large Meeting Room

5:30 – Open Session to adjourn to **EXECUTIVE SESSION** (MGL 30a §21) – votes may be taken

Purpose 2 – to conduct contract negotiations with nonunion personnel – Fire Chief

### 6:15 – OPEN MEETING-DISCUSSIONS – votes may be taken on one or more of the following. Agenda may be rearranged to accommodate appointments.

- Personnel Council on Aging Director with Chris Maiorano
- 2016 Town Report
- Preliminary review of 2017 Warrant Articles
- Decommissioning Surety, Avidia Bank, for Lake St. solar project
- Fire/EMS update (incl. ambulance billing?)
- Ambulance Abatement Committee
- Land Purchase (Tentative)
- Town House security
- Technology Grant Application update
- Public Safety Building update
- Orthos flyover project
- Weekly report: signed warrant list

#### APPOINTMENTS - see above

#### **TOWN COORDINATOR REPORT** – including by not limited to

- Silver Lake land appraisal
- Email server
- Sale of surplus Town car

#### **CORRESPONDANCE**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters <u>not reasonably anticipated</u> by the Chair could be raised, deliberated or even voted at this meeting.

#### **DATES TO REMEMBER:**

- Next BOS Open Meetings: Monday at 6 PM, unless otherwise noted: 3/13/17, 3/20/17
- Public Safety Building Committee Tuesday, 3/8/17
- Silver Lake School Committee meeting 3/9/17
- Warrant closes 3/27/17

MINUTES: 2/13/17 Dog Hearing (Bri)

2/16/17 Open Session (Dale) 2/27/17 Open Session (Bri)