

TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF **TOWN CLERK**

Notice of Meeting Posted in accordance with the provisions of MGL 30A, §§ 18-25

Conservation Commission				
Name of Committee:				
Place of Meeting:	Place of Meeting: Town House – Large Conference Room			
Date:	Tuesday		12/05/17	
	Day of Week		Date (mm/dd/yy)	
Time:	6:30 PM	<u> </u>		
AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BW:				
1. Approved Minutes of	of previous meeting(s):	To be forwarded		
		Meeting Da	te(s); Attach minutes	
2. Old Business Topics:				
Vote on proposed project for 0 Maple Street, Gregory S. Black, Map 6, Parcel 2, Lot 3A Hear presentation of proposed work at 129 County Road Update on any ongoing projects or concerns				
3. New Business Topic Review new Building P				
4. Other:				
	ns varrants, review and approve mi t legally comes before the Comn			
Signature: Ami S. I	Dion			
Date: November 30, 2017				