

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

<b>PLYMPTON BOARD OF SELECTMEN</b>			
<b>Date:</b>	12/11/17	<b>Day of Week:</b>	Monday
<b>Time:</b>	5:30 PM	<b>Place:</b>	Town House, Large Meeting Room
<b>AGENDA</b>			
5:30 PM Open Session to immediately adjourn to Executive Session		M.G.L. c.30A, Sec. 21(a) Purpose 2 To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel.	
6:00 Open Session		<b>See attached agenda</b>	
Upcoming meeting dates		See agenda	

Signature:                     Brigette D. Martins                    

Date: 12/07/2017

## Monday, December 11, 2017 Large Meeting Room

**5:30 Open Session to immediately adjourn to Executive Session**

**6:00 OPEN MEETING-DISCUSSIONS – votes may be taken on one or more of the following. Agenda may be rearranged to accommodate appointments**

### **APPOINTMENTS:**

- 6:00 Chief Borsari swear in Lieutenants Paul Gallagher & John Sjostedt
- 6:15 Board of Health Art Morin discussion on “5 Acre Rule”

### **UPDATES & DISCUSSIONS:**

- Green Community application status
- Fire & EMS, Consultant MRI
- Affordable Housing Plan
- Colonial Power Group Plympton Community Choice Power Group Plan Opt in/Opt out for Town
- Atwood Irrevocable Trust request of first refusal from Town
- Plympton Conservation Appointment
  - Michael Matern

**TOWN ADMINISTRATOR:** Updates to being 12/18/17

### **CORRESPONDENCE:**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

### **DATES TO REMEMBER:**

- BOS Open Meetings: Monday at 6 PM, **unless otherwise noted:** 12/18
- CLOSED December 25<sup>th</sup> Christmas Day
- CLOSED January 1<sup>st</sup> 2018 New Year’s Day
- New Monday evening hours start 12/18/17 5-7pm

### **BOARDS GOALS FOR COMING YEAR:**

- Financial Management
- Public Safety
- Grants
- Volunteerism
- Technology

### **MINUTES:**

- 11/27/17 & 12/04/17 Open Session (Bri)

### **SELECTMEN’S RANTS & RAVES**

**7:15 Meet & Greet with Town Administrator**

**Meeting Adjourn**