

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **NOTICE OF HEARING**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF The Town of Plympton Municipal Bylaws

**Conservation Commission** 

Name of Committee			
Place of Meeting: Large Conference Room – Town House			
Date:	Tuesday		12/04/2018
	Day of Week		Date (mm/dd/yy)
Time:	7:05	PM	
AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:			
DETAILS:			
			ntent, under the Wetlands Protection Act, or property at 165 Palmer Road, Map 6,
The NOI is a proposal bordering vegetated w	-	table well and v	water service within 100 feet of a
Signature:			
Ami S. Dion  Date:			
November 29, 2018	3		