

# TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

### Notice of Meeting POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Conservation Commission			
Name of Committee:			
Place of Meeting:	Zoom Conference Call - Please see instructions below		
Date:	Tuesday		12/01/20
	Day of Week		Date (mm/dd/yy)
Time:	6:30	PM	

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing a strict limitation on the number of people that may gather in one place, this meeting of the Plympton Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Plympton's website: town.plympton.ma.us

For this meeting, members of the public who wish to listen/watch the meeting may do so in the following manner:

To join the Zoom Meeting, copy and paste this URL into a web browser:: zoom.us/j/8802901353

Meeting ID: 880 290 1353 Password: 948488

If you are not able to download the program, you can participate directly on your web browser using Google Chrome.

By Telephone (attendees without computer speakers): +1 646 558 8656 or +1 301 715 8592 or +1 720 707 2699

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real-time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Plympton's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

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#### **AGENDA**

### **Hearings:**

7:00pm - NOI Hearing continuation on 0 Maple Street - house construction 7:01pm - NOI Hearing continuation on 399 Main Street - SE266-0208 - solar project

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#### **Discussion:**

Process for reviewing applications during the duration of the State of Emergency Potential new conservation commissioners

#### **Administrative Matters:**

Request for Waivers - 61 Upland Road - SE266-0213 Extension Permit for Order of Conditions - 19 Main Street - SE266-0185

Approve Minutes of previous meeting(s): November 10, 2020 Review new Building Permit Applications Sign Warrants Address new/old concerns Any other business that legally comes before the Commission

Signature: <u>Brian Vasa</u>

**Date:** November 20, 2020