**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Conservation Commission** |
| **Name of Committee:** |
| **Place of Meeting:** | **Town House – Large Conference Room** |
| **Date:** |  **Tuesday** |  |  **11/21/17** |
|  |  **Day of Week** |  **Date (mm/dd/yy)** |
| **Time:** | **6:30** | **PM** |  |  |
|  |  |  |  |  |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BW:** |
| **1. Approved Minutes of previous meeting(s):** | **To be forwarded** |
|  | **Meeting Date(s); Attach minutes** |
| **2. Old Business Topics:** |  |
| **NOI Hearing continuation for 0 Maple Street, Gregory S. Black, Map 6, Parcel 2, Lot 3A – 7:00 pm****Update on any ongoing projects or concerns** |
|  |  |
| **3. New Business Topics:** |  |
| **Review new Building Permit Applications****4. Other:****Review draft regulations****Administration: Sign warrants, review and approve minutes****Any other business that legally comes before the Commission** |

**Signature: Ami S. Dion**

 **Date: November 16, 2017**