**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Conservation Commission** | | | | | | | | | |
| **Name of Committee:** | | | | | | | | | |
| **Place of Meeting:** | **Town House – Large Conference Room** | | | | | | | | |
| **Date:** | **Tuesday** | | | |  | | | **11/21/17** | |
|  | **Day of Week** | | | | **Date (mm/dd/yy)** | | | | |
| **Time:** | **6:30** | | | **PM** | | |  | |  |
|  |  | | |  | | |  | |  |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BW:** | | | | | | | | | |
| **1. Approved Minutes of previous meeting(s):** | | | | | | **To be forwarded** | | | |
|  | | | | | | **Meeting Date(s); Attach minutes** | | | |
| **2. Old Business Topics:** | |  | | | | | | | |
| **NOI Hearing continuation for 0 Maple Street, Gregory S. Black, Map 6, Parcel 2, Lot 3A – 7:00 pm**  **Update on any ongoing projects or concerns** | | | | | | | | | | |
|  | | |  | | | | | | | |
| **3. New Business Topics:** | | |  | | | | | | | |
| **Review new Building Permit Applications**  **4. Other:**  **Review draft regulations**  **Administration: Sign warrants, review and approve minutes**  **Any other business that legally comes before the Commission** | | | | | | | | | | |

**Signature: Ami S. Dion**

**Date: November 16, 2017**