

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **NOTICE OF HEARING**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF The Town of Plympton Municipal Bylaws

Conservation Commission

	Conscivation Con	minosion
	Name of Comr	nittee
Place of Meeting:	Large Conference Room – Town House	
Date: _	Tuesday	10/17/2017
	Day of Week	Date (mm/dd/yy)
Time:	7:00 PM	
AGENDA ATTA	CHED OR SUBJECTS TO	BE DISCUSSED LISTED BELOW:
DETAILS:		
June 6, 2017, July 1	<u> </u>	ary 7, 2017, April 4, 2017, May 2, 2017, st 1, 2017, September 19, 2017 and October 17, 2017.
		Intent, under the Wetlands Protection Act, perty at 0 Maple Street, Map 6, Parcel 2,
		y dwelling with driveway, septic system, 100' of bordering vegetated wetlands.
Signature:		
Ami S. Dion		
Date:		
October 12, 2017	7	