

TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF **TOWN CLERK**

Notice of Meeting Posted in accordance with the provisions of MGL 30A, §§ 18-25

Conservation Commission			
	Name of Co	ommittee:	
Place of Meeting:Town House – Large Conference Room			
Date:	Tuesday		09/19/17
	Day of Week		Date (mm/dd/yy)
Time:	6:30 PM	<u>1</u>	
AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BW: 1. Approved Minutes of previous meeting(s): To be forwarded			
1. Approved Minutes of	n previous meeting(s):		leeting Date(s); Attach minutes
2. Old Business Topics	:	112	zace(s), manaces
NOI Hearing continuation for 0 Maple Street, Gregory S. Black, Map 6, Parcel 2, Lot 3A – 7:00 pm Update on any ongoing projects or concerns			
3. New Business Topics	s:		
RDA Hearing Plymptor realignment – 7:01 pm Review new Building P	_	intersection bet	tween Ring Road and Main Street – road
4. Other:			
	ns arrants, review and approve mi t legally comes before the Comm		
Signature: Ami S. I	Dion		
Date: September 14, 2017			