**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Conservation Commission** | | | | | | | | | |
| **Name of Committee:** | | | | | | | | | |
| **Place of Meeting:** | **Town House – Large Conference Room** | | | | | | | | |
| **Date:** | **Tuesday** | | | |  | | | **09/12/17** | |
|  | **Day of Week** | | | | **Date (mm/dd/yy)** | | | | |
| **Time:** | **6:30** | | | **PM** | | |  | |  |
|  |  | | |  | | |  | |  |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BW:** | | | | | | | | | |
| **1. Approved Minutes of previous meeting(s):** | | | | | | **To be forwarded** | | | |
|  | | | | | | **Meeting Date(s); Attach minutes** | | | |
| **2. Old Business Topics:** | |  | | | | | | | |
| **Schedule Preconstruction Meeting with Ken Thompson, 61 Crescent Street, Map 7, Parcel 4, Lot 2-B per Order of Conditions**  **Discuss situation gun range expansion at Outback Arms on Rte. 58 and schedule site visit**  **Update status of ongoing projects and/or concerns – 122 County Road, 129 County Road, Center Street, 23 Ring Road, Palmer Road, Main Street** | | | | | | | | | | |
|  | | |  | | | | | | | |
| **3. New Business Topics:** | | |  | | | | | | | |
| **Receive and schedule RDA from the Town of Plympton – Public Works Department**  **Review new Building Permit Applications**  **4. Other:**  **Discussion on regulations**  **Administration: Sign warrants, review and approve minutes**  **Any other business that legally comes before the Commission** | | | | | | | | | | |

**Signature: Ami S. Dion**

**Date: September 7, 2017**