

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **Notice of Meeting**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

	Conservation	Commission
	Name of Co	ommittee:
Place of Meeting: Town House – Large Conference Room		
Date:	Tuesday	08/16/2016
	Day of Week	Date (mm/dd/yy)
Time:	7:00 PM	<u>[</u>
AGENDA ATTA	CHED OR SUBJECTS	TO BE DISCUSSED LISTED BELOW:
1. Approved Minutes of previous meeting(s):		To be forwarded
2. Old Business Topics	<b>5:</b>	Meeting Date(s); Attach minutes
	Main Street lar, 134 Brook Street for Jaffarian, 373 Main Street g for Andrews, 99 Main Street	
3. New Business Topic Any other business that leg	s: gally comes before the Board	
Signature: Ami S. I Date: August 1		