

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

<b>PLYMPTON BOARD OF SELECTMEN</b>			
<b>Date:</b>	05/21/18	<b>Day of Week:</b>	Monday
<b>Time:</b>	5:30PM	<b>Place:</b>	Town House, Large Meeting Room
<b>AGENDA</b>			
<b>5:30 p.m.</b> Open Session to adjourn immediately to Executive Session		M.G.L. c.30A, Sec. 21(a) Purpose 1: To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual and Purpose 2: To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel.	
<b>6:00 p.m.</b> Open Session		<b>See attached agenda</b>	
<b>6:30 p.m.</b> Executive Session		M.G.L. c.30A, Sec. 21(a) Purpose 2: To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel.	
Upcoming meeting dates		See agenda	

Signature: \_\_\_\_\_ Briggette D. Martins \_\_\_\_\_

Date: 05/17/18

## **PLYMPTON BOARD OF SELECTMEN AGENDA**

**Monday, May 21, 2018 Large Meeting Room**

**5:30 p.m.** Open Session to adjourn to **EXECUTIVE SESSION** (MGL 30A §21) (Purposes 1 & 2) – **votes may be taken**

**6:00 p.m. OPEN MEETING – DISCUSSIONS** – votes may be taken on one or more of the following. Agenda may be rearranged to accommodate appointments.

### **UPDATES & DISCUSSIONS:**

- Reorganization of Board of Selectmen
- Electric Aggregation Renewal
- Appointment – Matthew Ahl, Plympton Police Department

### **TOWN ADMINISTRATOR'S UPDATES**

### **CORRESPONDENCE**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD** - This item is included to provide members of the public with notice that matters not reasonably anticipated by the Chair could be raised, deliberated or even voted at this meeting.

### **DATES TO REMEMBER:**

- BOS Open Meeting at 6:00 p.m., **unless otherwise noted:** 6/4

### **MINUTES:**

- 4/30, 5/14 Open Session
- 5/14 Executive Session

**6:30 p.m.** Open Session to adjourn to **EXECUTIVE SESSION** (MGL 30A §21) (Purpose 2) – **votes may be taken**

- Griffin Webb re. Animal Control Officer position
- Vicki Alberti re. Animal Control Officer position