

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **NOTICE OF HEARING**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF The Town of Plympton Municipal Bylaws

	Conservation (	Commission	
	Name of Co	ommittee	
Place of Meeting: <u>I</u>	Large Conference Room	m – Town House	
Date:	Tuesday	05/01/2018	
	Day of Week	Date (mm/dd/yy)	
Time:	7:10 PM	<u> </u>	
AGENDA ATTAC	HED OR SUBJECTS	TO BE DISCUSSED LISTED BELOW:	
DETAILS:			
The NOI Hearing original been continued to Tu		pril 3, 2018 and continued to April 17, 2018 ha	.S
-	_	ce of Intent, under the Wetlands Protection Act perty at 11 Maple Street, Map 7, Parcel 1, Lot	•
1 1		ith associated driveway, site grading and getated wetland and within 200 feet of a	
Signature:			
Ami S. Dion			
Date:			
April 26, 2018			