

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **NOTICE OF HEARING**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF The Town of Plympton Municipal Bylaws

**Conservation Commission** 

	301100111		
	Name	e of Commit	tee
Place of Meeting:	Large Conference Room – Town House		
Date:	Tuesday		04/03/2018
	Day of Wee	ek	Date (mm/dd/yy)
Time:	7:10	PM	
AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:			
DETAILS:			
			tent, under the Wetlands Protection Act, 11 Maple Street, Map 7, Parcel 1, Lot
			ciated driveway, site grading and wetland and within 200 feet of a
Signature:			
Ami S. Dion			
Date:			
March 22, 2018			