

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF **TOWN CLERK**

## NOTICE OF HEARING

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF The Town of Plympton Municipal Bylaws

	Conser	vation Comm	ission
	Nan	ne of Commit	tee
Place of Meeting:	: Large Conference Room – Town House		
Date: _	Tuesday		04/23/2019 Date (mm/dd/yy)
	Day of Week		
Time:	6:45	PM	
			,
AGENDA ATTA	CHED OR SUBJ	ECTS TO BE	DISCUSSED LISTED BELOW:
DETAILS:			
scheduled for a p Sunraise Develo and 2-8 on Nove	public hearing und pment, LLC for pr ember 6, 2018 has by 15, 2019, Februa	er the Wetland coperty at 0 Lal been continued	eation (ANRAD) application originally s Protection Act, M.G.L. c 131 \$40 from ke Street, Map 3, Parcels & Lots 2-13 d to Tuesday, November 20, 2018. Decarch 5,2019, March 19,2019, April
2,2019, April 23	,201)		
Signature:			
Ami S. Dion			
Date:			
April 11, 2019			