

TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF **TOWN CLERK**

$\begin{tabular}{ll} \textbf{Notice of Meeting}\\ \textbf{POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25}\\ \end{tabular}$

Conservation Commission Name of Committee:		
Place of Meeting:		
Date:	Tuesday	03/24/20
_	Day of Week	Date (mm/dd/yy)
Time:		<u> </u>
ALL HEA	RINGS HAVE BEEN CO ULARLY SCHEDULED	-,,
ALL HEA NEXT REG 7:00 pm - NOI Hearing contin 7:05 pm - NOI Hearing contin		MEETING ON 4/7/20:

Signature: <u>Brian Vasa</u> March 19, 2020 Date: