

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## **NOTICE OF HEARING**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF The Town of Plympton Municipal Bylaws

## **Conservation Commission**

	Na	me of Committ	ee
Place of Meeting: _T	Town House – Deborah Sampson Room (Large Conference Room)		
Date: _	Tuesday		03/10/2020
	Day of Week		Date (mm/dd/yy)
Time:	7:05	PM	
AGENDA ATTACI	HED OR SUB	JECTS TO BE	DISCUSSED LISTED BELOW:
DETAILS:			
The NOI Hearing original continued to Tuesday	•	•	20, and February 18, 2020, has been
M.G.L. c 131 \$40 and	d the Town of I III from BE RE	Plympton Wetlan	nder the Wetlands Protection Act, nd Protection Act General Municipal roperty at 0 Ring Road, Map 8, Block 1,
The NOI is a proposal to cunder DOER's SMAI		l-Use Cranberry	Solar Project on active cranberry bogs
Signature:			
Brian Vasa  Date:			
March 5, 2020			