**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Conservation Commission** | | | | | | | | | |
| **Name of Committee:** | | | | | | | | | |
| **Place of Meeting:** | **Town House – Large Conference Room** | | | | | | | | |
| **Date:** | **Tuesday** | | | |  | | | **02/07/2017** | |
|  | **Day of Week** | | | | **Date (mm/dd/yy)** | | | | |
| **Time:** | **6:30** | | | **PM** | | |  | |  |
|  |  | | |  | | |  | |  |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:** | | | | | | | | | |
| **1. Approved Minutes of previous meeting(s):** | | | | | | **To be forwarded** | | | |
|  | | | | | | **Meeting Date(s); Attach minutes** | | | |
| **2. Old Business Topics:** | |  | | | | | | | |
| **Status update for Maple Street LLC project 6-3-6**  **Write Certificate of Compliance for 0 Spring Street Solar Project (SE266-0178)**  **Ratify Enforcement Order for 0 Center St. (11-2-14D & 14E)** | | | | | | | | | | |
|  | | |  | | | | | | | |
| **3. New Business Topics:** | | |  | | | | | | | |
| **NOI Hearing for 0 Maple Street (C6-3-11B)**  **Receive NOI from Ken Thompson**  **Receive RDA from Stantec Consulting**  **Review new Building Permit Applications**  **4. Other:**  **Update on Public Records Request for 87 County Road**  **Status update on all “open” projects (Ami to provide a spreadsheet)**  **Discussion on proposed regulations**  **Address potential violations brought to the Commission’s attention**  **Sign warrants**  **Review and approve minutes**  **Any other business that legally comes before the Commission** | | | | | | | | | | |

**Signature: Ami S. Dion**

**Date: February 2, 2017**