**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Conservation Commission** |
| **Name of Committee:** |
| **Place of Meeting:** | **Town House – Large Conference Room** |
| **Date:** |  **Tuesday** |  |  **02/07/2017** |
|  |  **Day of Week** |  **Date (mm/dd/yy)** |
| **Time:** | **6:30** | **PM** |  |  |
|  |  |  |  |  |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:** |
| **1. Approved Minutes of previous meeting(s):** | **To be forwarded** |
|  | **Meeting Date(s); Attach minutes** |
| **2. Old Business Topics:** |  |
| **Status update for Maple Street LLC project 6-3-6****Write Certificate of Compliance for 0 Spring Street Solar Project (SE266-0178)****Ratify Enforcement Order for 0 Center St. (11-2-14D & 14E)** |
|  |  |
| **3. New Business Topics:** |  |
| **NOI Hearing for 0 Maple Street (C6-3-11B)****Receive NOI from Ken Thompson****Receive RDA from Stantec Consulting** **Review new Building Permit Applications****4. Other:****Update on Public Records Request for 87 County Road****Status update on all “open” projects (Ami to provide a spreadsheet)****Discussion on proposed regulations****Address potential violations brought to the Commission’s attention****Sign warrants****Review and approve minutes****Any other business that legally comes before the Commission** |

**Signature: Ami S. Dion**

 **Date: February 2, 2017**