**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Conservation Commission** |
| **Name of Committee:** |
| **Place of Meeting:** | **Town House – Deborah Sampson Room (Large Conference Room)** |
| **Date:** |  **Tuesday** |  |  **02/04/20** |
|  |  **Day of Week** |  **Date (mm/dd/yy)** |
| **Time:** | **6:30** | **PM** |  |  |
|  |  |  |  |  |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:** |
| **1. Approved Minutes of previous meeting(s):** | **To be forwarded** |
|  | **Meeting Date(s); Attach minutes** |
| **2. Old Business Topics:** |  |
|  **7:00 pm – NOI Hearing continuation on 0 Lake Street – solar project** **7:05 pm – NOI Hearing continuation on 0 Maple Street - house construction** **7:10 pm – NOI Hearing continuation on 399 Main Street - solar project** |
|  |  |
| **3. New Business Topics:** |  |
|  **Review new Building Permit Applications** **Address new/old concerns****4. Other:** **Administration: Sign warrants, review and approve minutes**  **Any other business that legally comes before the Commission** **Fee Process****Continued to 2/18/20:** |
|  **NOI Hearing continuation on 0 Main Street – solar project** |

**Signature: Brian Vasa**

 **Date: January 30, 2020**