**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Conservation Commission** |
| **Name of Committee:** |
| **Place of Meeting:** | **Town House – Large Conference Room** |
| **Date:** |  **Tuesday** |  |  **01/16/18** |
|  |  **Day of Week** |  **Date (mm/dd/yy)** |
| **Time:** | **6:30** | **PM** |  |  |
|  |  |  |  |  |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BW:** |
| **1. Approved Minutes of previous meeting(s):** | **To be forwarded** |
|  | **Meeting Date(s); Attach minutes** |
| **2. Old Business Topics:** |  |
| **Update on any ongoing projects or concerns** |
|  |  |
| **3. New Business Topics:** |  |
| **Review new Building Permit Applications****4. Other:****Discussion of budget proposal for 2018****Review draft regulations****Administration: Sign warrants, review and approve minutes****Any other business that legally comes before the Commission** |

**Signature: Ami S. Dion**

 **Date: January 11, 2018**