



**SILVER LAKE REGIONAL SCHOOL DISTRICT**  
**NOTICE OF MEETING**

**COMMITTEE:** Silver Lake Regional School Committee

**DATE & TIME:** September 10, 2015; 7 p.m.

**MEETING LOCATION:** Silver Lake Regional High School  
Library

**AUTHORIZED SIGNATURE:** John Creed, Chair

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

**7 p.m. Regular School Committee Meeting**

**AGENDA**

- I. Students**
- II. Public Participation**
- III. Approval of Minutes:** July 16, 2015 and August 13, 2015
- IV. Reports of Special Committees**
  - A. Silver Lake Education Association
  - B. Administrative Review
  - C. Building, Grounds & Safety – Capital Plan, **Land Appraisal**
  - D. Career & Technical Education
  - E. Chairman’s Report
  - F. Legislative Agent’s Report
  - G. Negotiations/Employee Relations
  - H. PAC
  - I. Policy
  - J. Revenue Subcommittee
  - K. Safety Subcommittee
  - L. Treasurer’s Report – Warrants August and September
  - M. Union 31
  - N. Revolving Funds Study – Cafeteria Update
- V. School District Business**
  - A. Assistant Superintendent’s Report
    - 1. Opening Day Professional Development
    - 2. MCAS Release Schedule

- B. Director of Business Services
  - 1. Financial Report
- C. Superintendent's Report
  - 1. Student Enrollment
  - 2. Phone Concerns
  - 3. Entry Plan – New Superintendent Induction Program

**VI. New Business**

- A. Sleep Study Discussion

**VII. Old Business**

- A. Administration Building
- B. Community Outreach

**VIII. Curriculum Corner**

**IX. Principals' Reports**

- A. Mr. Mulcahy – High School
  - 1. Summer projects
  - 2. Opening of school
  - 3. CTE Public Services
  - 4. Hannaford donation
- B. Mr. Dupille – Middle School
  - 1. Summer Programs
  - 2. Upcoming events
  - 3. Out of state field trip

**X. Agenda Attachments: none**

**Distributed at Meeting**

Close Out Financial Report

**Future Meetings/Dates to Remember**

October 8, 2015      Next School Committee Meeting

**XI. Executive Session**

**XII. Adjournment**