



**SILVER LAKE REGIONAL SCHOOL DISTRICT**  
**NOTICE OF MEETING**

**COMMITTEE:** **Silver Lake Regional School Committee**

**DATE & TIME:** **July 17, 2014, 7:00 p.m.**

**MEETING LOCATION:** **Silver Lake Regional High School Library**

**AUTHORIZED SIGNATURE:** **Cassandra Hanson, Chair**

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

**AGENDA**

- I. Public Participation**
- II. Approval of Minutes: June 12, 2014**
- III. Curriculum Corner**
- IV. Principals' Reports**
  - A. Mr. Mulcahy – High School
    - 1. 2014-2015 Staff Update
    - 2. Chromebook 1.1 Initiative Update
  - B. Mr. Dupille – Middle School
    - 1. 2014-2015 Staff Update
    - 2. Master Schedule Update
- VI. Reports of Special Committees**
  - A. Silver Lake Education Association
  - B. Administrative Review
  - C. Building & Grounds/Safety
  - D. Career & Technical Education
  - E. Chairman's Report
  - F. Legislative Agent's Report
  - G. Negotiations/Employee Relations
  - H. PAC
  - I. Policy
  - J. Treasurer's Report
  - K. Union 31

**VII. School District Business**

- A. Director of Business Services' Report
  - 1. Monthly Financial Statement
  - 2. FY 2014 Close Out
  - 3. 2013-2014 Audit
  
- B. Superintendent's Report
  - 1. PARCC Test Update
  - 2. 2014-2015 School Calendar

**VIII. New Business**

**IX. Old Business**

- A. Committee Assignments

**X. Agenda Attachments: none**

**Distributed at Meeting**

- 1. July Monthly Financial Statement

**XI. Future Meetings/Dates to Remember**

- 1. August 14, 2014      Next School Committee Meeting
- 2. August 22, 2014      New Teacher Orientation
- 3. August 25-26, 2014    In-service for Teachers
- 4. August 27, 2014      Schools Open

**XII. Adjournment**