



**SILVER LAKE REGIONAL SCHOOL DISTRICT**  
**NOTICE OF MEETING**

**COMMITTEE:** Silver Lake Regional School Committee

**DATE & TIME:** July 16, 2015; 7 p.m.

**MEETING LOCATION:** Silver Lake Regional High School  
Library

**AUTHORIZED SIGNATURE:** John Creed, Chair

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

**7 p.m. Regular School Committee Meeting**

**AGENDA**

- I. Students**
- II. Public Participation**
- III. Approval of Minutes:** June 11, 2015
- IV. Reports of Special Committees**
  - A. Silver Lake Education Association
  - B. Administrative Review
  - C. Building, Grounds & Safety
  - D. Career & Technical Education
  - E. Chairman's Report
  - F. Legislative Agent's Report
  - G. Negotiations/Employee Relations
  - H. PAC
  - I. Policy
  - J. Revenue Subcommittee
  - K. Safety Subcommittee
  - L. Treasurer's Report
  - M. Union 31
- V. School District Business**
  - A. Assistant Superintendent's Report
    - 1. Introduction of Christine Pruitt

- B. Director of Business Services
  - 1. FY2015 Close Out
  - 2. Bond Refinance Discussion & Vote
  
- C. Superintendent's Report
  - 1. 2015-2016 Budget
  - 2. Recognition of Senator Thomas Kennedy
  - 3. David Zeoli, Food Service Director
    - a. Increase Lunch Fees
    - b. Personnel Recommendations

**VI. New Business**

**VII. Old Business**

- A. Administration Building
- B. Community Outreach
- C. Complete Reorganization

**VIII. Curriculum Corner**

**IX. Principals' Reports**

- A. Mr. Mulcahy – High School
  - 1. Staff Update 2015-2016
  - 2. Chromebook Update
  - 3. Summer Activities at SLRHS
- B. Mr. Dupille – Middle School
  - 1. Staff Update 2015-2016
  - 2. Master Schedule
  - 3. Summer Activities at SLRMS

- X. Agenda Attachments:** none  
**Distributed at Meeting**  
Close Out Financial Report

**Future Meetings/Dates to Remember**

August 13, 2015    Next School Committee Meeting

- XI. Executive Session - Negotiations**

- XII. Adjournment**