



SILVER LAKE REGIONAL SCHOOL DISTRICT
NOTICE OF MEETING

COMMITTEE: Silver Lake Regional School Committee

DATE & TIME: April 14, 2016; 6:45 p.m.

MEETING LOCATION: Silver Lake Regional High School
Library

AUTHORIZED SIGNATURE: John Creed, Chair

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

6:45 p.m. Regular School Committee Meeting
7 p.m. School Choice Public Hearing

AGENDA

- I. Public Participation**
- II. Approval of Minutes:** March 10, 2016
- III. Reports of Special Committees**
 - A. Silver Lake Education Association
 - B. Administrative Review
 - C. Buildings, Grounds & Safety – Athletic Fee Structure
 - D. Career & Technical Education
 - E. Chairman’s Report
 - F. Legislative Agent’s Report
 - G. Negotiations/Employee Relations
 - H. PAC
 - I. Policy
 - J. Revenue Subcommittee
 - K. Treasurer’s Report
 - L. Union 31 – Joint Meeting April 14, 2016
 - M. Revolving Funds – Program Development
 - N. Sleep Study

- VI. School District Business**
 - A. Director of Business Services
 - 1. Financial Report
 - 2. Auditors’ Report

- B. Assistant Superintendent
 - 1. PARCC/MCAS Testing
 - 2. Coordinated Program Review
- C. Superintendent's Report
 - 1. FY2017 Calendar
 - 2. FY2017 School Choice Vote

VII. New Business

- A. Line Item Transfers

VIII. Old Business

- A. Administration Building
- B. Community Outreach
- C. FY2017 Budget
- D. Chapter 70 Resolution Letter
- E. No Fossil Fuel Support Letter

IX. Curriculum Corner

X. Principals' Reports

- A. Mr. Mulcahy – High School
 - 1. Update distributed
 - 2. School Improvement Plan Vote
- B. Mr. Dupille – Middle School
 - 1. Update distributed
 - 2. Donation
 - 3. Speaker for Parent Night: Amanda Fowle, Assistant District Attorney, Plymouth County DA's Office to speak on Teen Safety: Social Media

XI. Agenda Attachments: none

Future Meetings/Dates to Remember

- | | |
|-------------------|---|
| April 18, 2016 | Patriots' Day, Administration Office Closed |
| April 18-22, 2016 | Spring Vacation |
| May 12, 2016 | Next School Committee Meeting |

XII. Executive Session

XIII. Adjournment