



## **SILVER LAKE REGIONAL SCHOOL DISTRICT**

### **NOTICE OF MEETING**

**COMMITTEE:** **Silver Lake Regional School Committee**

**DATE & TIME:** **Tuesday, March 4, 2014, 7:00 p.m.**

**MEETING LOCATION:** **Silver Lake Regional High School,**  
**Large Group Room**

**AUTHORIZED SIGNATURE:** **Cassandra Hanson, Chair**

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

### **AGENDA**

- I. Public Participation**
- II. School District Business**
  - A. Superintendent's Report
    1. FY 2015 Budget Discussion
- III. New Business**
- IV. Old Business**
- V. Future Meetings/Dates to Remember**

March 13, 2014      Next Silver Lake School Committee Meeting
- VI. Executive Session – Negotiations**
- VII. Adjournment**