

# SILVER LAKE REGIONAL SCHOOL DISTRICT NOTICE OF MEETING

**COMMITTEE: Silver Lake Regional School Committee** 

DATE & TIME: March 10, 2016; 7 p.m.

**MEETING LOCATION: Silver Lake Regional High School** 

**Library** 

## AUTHORIZED SIGNATURE: John Creed, Chair

This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least 48 HOURS prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

## 7 p.m. Regular School Committee Meeting

## **AGENDA**

- I. Public Participation
- II. Approval of Minutes: February 11, 2016; February 25, 2016
- **III.** Reports of Special Committees
  - A. Silver Lake Education Association
  - B. Administrative Review
  - C. Buildings, Grounds & Safety Athletic Fee Review Discussion
  - D. Career & Technical Education
  - E. Chairman's Report
  - F. Legislative Agent's Report
  - G. Negotiations/Employee Relations
  - H. PAC
  - I. Policy
  - J. Revenue Subcommittee
  - K. Treasurer's Report
  - L. Union 31 Joint Meeting April 14, 2016: Superintendent's Evaluation
  - M. Revolving Funds Special Education Program Development
  - N. Sleep Study

#### VI. School District Business

- A. Director of Business Services
  - 1. Financial Report

- B. Superintendent's Report
  - 1. FY2017 Budget Vote
  - 2. FY2017 Calendar
  - 3. School Choice Public Hearing April 14, 2016, 7 p.m.

### VII. New Business

- A. Chapter 70 Resolution
- B. No Fossil Fuel Support Letter

#### VIII. Old Business

- A. Administration Building
- B. Community Outreach
- C. Charter School Vote Letter
- D. Adding Authorized Signature for Purchase & Sale for Kingston

  Land Deal

#### IX. Curriculum Corner

## X. Principals' Reports

- A. Mr. Mulcahy High School
  - 1. Update distributed
  - 2. Vote on School Improvement Plan
- B. Mr. Dupille Middle School
  - 1. Update distributed

## XI. Agenda Attachments: none

#### **Future Meetings/Dates to Remember**

March 16, 2016 Early Release Gr. K-6

March 25, 2016 Good Friday, no school

April 13, 2016 Early Release, no lunch served

April 14, 2016 Joint Meeting of Union #31 and Silver Lake

Next School Committee Meeting

## XII. Executive Session – Negotiations

#### XIII. Adjournment