



**SILVER LAKE REGIONAL SCHOOL DISTRICT**  
**NOTICE OF MEETING**

**COMMITTEE:** **Silver Lake Regional School Committee**

**DATE & TIME:** **February 4, 2016; 7 p.m.**

**MEETING LOCATION:** **Halifax Town Hall, Great Hall**

**AUTHORIZED SIGNATURE:** **John Creed, Chair**

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

**AGENDA**

**1. Budget Discussion**