



SILVER LAKE REGIONAL SCHOOL DISTRICT
NOTICE OF MEETING

COMMITTEE: Silver Lake Regional School Committee

DATE & TIME: February 11, 2016; 7 p.m.

MEETING LOCATION: Silver Lake Regional High School

Library

AUTHORIZED SIGNATURE: John Creed, Chair

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

7 p.m. PUBLIC BUDGET HEARING
7:05 p.m Regular School Committee Meeting

AGENDA

- I. Public Participation**
- II. Approval of Minutes:** January 14, 2016, regular and executive session
- III. Review and Vote Shared Cost Budget**
- IV. FY17 Budget Discussion including Assessments Information**
- V. Reports of Special Committees**
 - A. Silver Lake Education Association
 - B. Administrative Review
 - C. Buildings, Grounds & Safety
 - D. Career & Technical Education
 - E. Chairman's Report
 - F. Legislative Agent's Report
 - G. Negotiations/Employee Relations
 - H. PAC
 - I. Policy
 - J. Revenue Subcommittee
 - K. Treasurer's Report
 - L. Union 31 – Meeting February 8th, 6:30 p.m., KIS
 - M. Revolving Funds Study
 - N. Sleep Study
- VI. School District Business**
 - A. Director of Business Services
 1. Financial Report

- B. Assistant Superintendent's Report
 - 1. January 19th Professional Development Day
 - 2. 2015 Massachusetts School Report Card
- C. Superintendent's Report
 - 1. FY2017 Calendar

VII. New Business

- A. Attorney Fred Dupere's Contract

VIII. Old Business

- A. Administration Building
- B. Community Outreach

IX. Curriculum Corner

X. Principals' Reports

- A. Mr. Mulcahy – High School
 - 1. Update distributed includes:
 - Social Hosting Presentations
 - 8th Grade Curriculum Night
 - Graduation Rates
 - Staff Recognition
 - Calendar of Events
 - 2. School Improvement Plan distributed for dissemination and vote at the March meeting
 - 3. Field Trips requiring approval/vote:
 - Robotics Team to Providence, RI
 - Student Council overnight
 - 4. Donation for CTE
- B. Mr. Dupille – Middle School
 - 1. Update distributed
 - 2. School Improvement Plan discussion and vote

XI. Agenda Attachments: none

Future Meetings/Dates to Remember

February 15-19, 2016 Winter Vacation
March 10, 2016 Next School Committee Meeting

XII. Executive Session –Negotiations

XIII. Adjournment