



**SILVER LAKE REGIONAL SCHOOL DISTRICT**  
**NOTICE OF MEETING**

**COMMITTEE:** Silver Lake Regional School Committee

**DATE & TIME:** November 12, 2015; 7 p.m.

**MEETING LOCATION:** Silver Lake Regional High School  
Library

**AUTHORIZED SIGNATURE:** John Creed, Chair

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

**7 p.m. Regular School Committee Meeting**

**AGENDA**

- I. Students**  
Middle School Peer Leaders  
Kelley DePasqua and the cast of “Shrek” will perform
- II. Public Participation**
- III. Approval of Minutes:** October 8, 2015
- IV. Reports of Special Committees**
  - A. Silver Lake Education Association
  - B. Administrative Review
  - C. Building, Grounds & Safety
    - Attorney Fred Dupere, Land Request Negotiation Team
    - Phone System
  - D. Career & Technical Education
  - E. Chairman’s Report
  - F. Legislative Agent’s Report
    - MASS/MASC Joint Conference Debriefing
  - G. Negotiations/Employee Relations
  - H. PAC
  - I. Policy
    - Report on meeting on November 9<sup>th</sup>
  - J. Revenue Subcommittee
  - K. Treasurer’s Report
  - L. Union 31
  - M. Revolving Funds Study
  - N. Sleep Study – Informational meeting October 27<sup>th</sup>

**V. School District Business**

- A. Administrator of Special Education
  - 1. Current status of Special Education Program
  
- B. Director of Business Services
  - 1. Financial Report
  - 2. Auditors' Presentation of E&D in December
  
- C. Superintendent's Report
  - 1. Nurse Penny Svenson, Narcan Informational Update
  - 2. FY2017 Budget Discussion
  - 3. Review process of Emergency Protocols
  - 4. Updated Bullying Plan
  - 5. Appointment of Chief Procurement Officer

**VI. New Business**

**VII. Old Business**

- A. Administration Building
- B. Community Outreach

**VIII. Curriculum Corner**

**IX. Principals' Reports**

- A. Mr. Dupille – Middle School
  - 1. Grade 8 Math Lab
  - 2. Student/Parent Events
  - 3. Donation
- B. Mr. Dupille – Middle School
  - 1. Fundraising Efforts
  - 2. Upcoming Events
  - 3. Donation

- X. Agenda Attachments: none**  
**Distributed at Meeting**  
Financial Report

**Future Meetings/Dates to Remember**

- November 25, 2015 Early Release, no lunch served
- November 26-27, 2015 Thanksgiving Recess
- December 4, 2015 Early Release Gr. 7-12, 10:45 a.m.  
no lunch served
- December 10, 2015 Next School Committee Meeting

**XI. Executive Session**

**XII. Adjournment**