



**SILVER LAKE REGIONAL SCHOOL DISTRICT**  
**NOTICE OF MEETING**

**COMMITTEE:** **Revenue Sub- Committee**

**DATE & TIME:** **March 12, 2015; 5 p.m.**

**MEETING LOCATION:** **Silver Lake Regional High School**

**Large Group Room**

**AUTHORIZED SIGNATURE:** **Mark Guidoboni, Chair**

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

**AGENDA**

1. Review Capital Improvement Plan
2. Discuss appropriate use of funds
3. Set next meeting date
4. Other