



TOWN OF PLYMPTON, MASSACHUSETTS
OFFICE OF
TOWN CLERK

RECEIVED

JUN 09 2014
10am
TOWN CLERK'S OFFICE
PLYMPTON

NOTICE OF HEARING

POSTED IN ACCORDANCE WITH THE PROVISIONS OF
The Town of Plympton Municipal Bylaws

Planning Board
Name of Committee

Place of Meeting: Town House

Date: Monday June 16 2014
Day of Week Date (mm/dd/yy)

Time: 8:00 AM/PM

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

DETAILS: Site Plan Review
Applicant - Blue Wave Capital LLC
for land at 117 Lake St
Assessor's Map 2
Parcels 3-6
Charles F. Burns, Jr.

Signature: Levy R. Butler

Date: 6/9/14

**PLYMPTON
PLANNING BOARD**



**PUBLIC HEARING
NOTICE FOR
CONSIDERATION OF
AN APPLICATION**

**FOR SITE PLAN REVIEW
UNDER ZONING BYLAW
SECTION 6.10
SOLAR FACILITIES**

As required by the Plympton Planning Board Rules & Regulations Governing Site Plan Approval, Sec. III, the Planning Board of the Town of Plympton will hold a public hearing on Monday, June 16, 2014, at 8:00 PM in the Plympton Town House to consider the application of Blue Wave Capital LLC for Site Plan Approval under Zoning Bylaw section 6.10 -Solar Facilities for land at 117 Lake Street, Assessor's Map 2, Parcels 3-6, owned by Charles F. Burns Jr. and Pamela J. Burns, plan prepared by Flaherty & Stefani, dated May 19, 2014. Said plan depicts the construction of a Ground Mounted Photovoltaic Electric Generating Facility and associated site and utility work. A copy of the plan and application may be reviewed at the Town Clerk's office during the following hours: Monday 9:00 AM to 2:00 PM, 6:00 PM to 8:00 PM; and Tuesday-Thursday 9:00 AM to 2:00 PM. Any person who is interested or wishes to be heard on the Special Permit Application should appear on the date, time, and place designated for the hearing.

Irving Butler,
Chairman

2PL - May 30, June 6, '14

NEWSPAPER. PLEASE TELL OUR ADVERTISERS YOU SAW 'EM IN THE EXPRESS!

\$12.00 per week (for 1 week) ... = \$12
\$10.00 per week (for 2 weeks).. = \$20
\$9.00 per week (for 3 weeks).... = \$27
\$8.00 per week (for 4 weeks).... = \$32
\$6.00 per week (for 8 weeks).... = \$48

Bill my credit card for \$ _____ (circle one) M

Card no: _____

Name: _____

Billing Address: _____

City: _____ Sta

Phone: _____

Be in the I

**The PLYMPTON-HALIFAX
EXPRESS**

A Publication of Anderson Newspapers

Home-Town Happ
Town Government
Supporting Local B
Focusing on Your Local S

only
\$25
per year

Call 781-293-

1000 Main Street • P.O. Box 60

www.plymptonhalifax