## PLYMPTON SCHOOL DEPARTMENT

## **NOTICE OF MEETING**

#### **COMMITTEE:** Plympton School Committee

#### DATE & TIME: Thursday, November 19, 2015; 6 p.m.

### MEETING LOCATION: Silver Lake Middle School Library

# AUTHORIZED SIGNATURE: Jon Wilhelmsen, Chairman

This meeting notice is being posted on the Official Town House Bulletin Board in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least <u>48 HOURS</u> prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

#### **AGENDA**

Professional Development:

The presenter for the evening will be Ms. Dorothy Presser from the Massachusetts Association of School Committees and the focus will be on protocols and goal setting.