

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF **TOWN CLERK**

## RECEIVED

10:30 am MAR 17 2015

## **Notice of Meeting**

TO DEFENS OFFICE POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

OPEN SPACE COMMITTEE  Name of Committee:			
Place of Meeting:	Tou	N HOUSE	
Date:	FKIDAY Day of Week		3-20-2015 Date (mm/dd/yy)
Time: _	6:30 AM		•
AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:  1. Approved Minutes of previous meeting(s):    2-/3-20/5   Meeting Date(s); Attach minutes			
2. Old Business Topics: Parsonage Ru	ad property o	ppraisal	e e
3. New Business Topics	:		
4. Other:			
Signature: <u>Led</u>	Taranto		