



TOWN OF PLYMPTON, MASSACHUSETTS
OFFICE OF
TOWN CLERK

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Planning Board

Name of Committee:

Place of Meeting: **Planning Room**

Day, Date and Time: **Monday July 7/11/2016 7:PM**

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

Bond For Clean Energy.

Signature: Irving Butler Date 7/5/16