

## **Notice of Meeting**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

	OPEN SPACE C	
	Name of Co	mmittee:
Place of Meeting:	TOWN HOUSE	
Date:	TUESDAY	JUNE 28, 2016
	Day of Week	Date (mm/dd/yy)
	7 PM	
Time:	AN	1 or PM
2. Old Business Topics Update on Plan drafting a	s: activities and park operations	Meeting Date(s); Attach minutes
3. New Business Topic PULBIC FORUM TO PR	es: ESENT DRAFT OPEN SPAC	E PLAN
1. Other:		
Signature:Linda I	Leddy	
Date:6 22	- 16	