

TOWN OF PLYMPTON, MASSACHUSETTS  
OFFICE OF  
TOWN CLERK



**NOTICE OF MEETING**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

**BOARD OF SELECTMEN**

**Monday, March 23<sup>rd</sup>, 2015**

6:00 PM Regular Open Session

---

Place of Meeting: Community Meeting Room – Town House

---

**AGENDA: Please see attached Agenda**

1. Approve Minutes of previous meeting(s):

Sent via internet to Town Clerk & Town website  
View on town website:  
[www.town.plympton.ma.us](http://www.town.plympton.ma.us)  
Posted under: Agendas & Minutes  
**Selectmen Meeting Minutes**  
Meeting Date(s); Attach minutes

---

2. New Business:

- 
3. Old Business Topics:
- 
- 
- 

Selectmen's Assistant  
Kristen LeVangie

Date: March 19, 2015  
(10:00 a.m.)

**PLYMPTON BOARD OF SELECTMEN AGENDA**  
**Monday, March 23, 2015, Town House**

**6:00 PM OPEN MEETING-DISCUSSIONS and ACTIONS**

- Budget process and possible report from Finance Committee
- Silver Lake School Budget/Revenue Sub-Committee meeting
- Annual Town Meeting preparations including preparing warrant articles
- Public Safety Buildings planning
- DOR report follow-up
- PEG Access preparations
- Town Government vacancies
- Solar-ongoing projects
- Future BOS meeting schedule

**APPOINTMENTS:**

**REPORTS:**

**OLD BUSINESS:**

**TOWN COORDINATOR REPORT**

**CORRESPONDANCE**

**ANY OTHER BUSINESS THAT LEGALLY COMES BEFORE THE BOARD**

**DATES TO REMEMBER:**

- Next Board of Selectmen Meetings:
  - Mondays, 3/30/15, 4/6/15 and 4/13/15 @ 6:00 PM

**MINUTES:**

- February 23, 2015 Regular Open Meeting (Dale)
- March 2, 2015 Executive Session (Colleen)
- March 2, 2015 Regular Open Meeting (Dale)
- March 5, 2015 Working Session (Kristen)
- March 16, 2015 Regular Open Meeting (Kristen)

**[Selectmen.assistant@town.plympton.ma.us](mailto:Selectmen.assistant@town.plympton.ma.us)**  
**5 Palmer Road, Plympton, MA 02367, (781) 585-2700**