TOWN OF PLYMPTON, MASSACHUSETTS
OFFICE OF
TOWN CLERK

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Conservation Commission
Name of Committee:

Place of Meeting: **Town House – Large Conference Room**

Date: **Tuesday** **2/18/2014**

Day of Week **Date (mm/dd/yy)**

Time: **7:30** **PM**

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

1. Approved Minutes of previous meeting(s): **To be forwarded**
Meeting Date(s); Attach minutes

2. Old Business Topics:

Discussion of administration matters

3. New Business Topics:

Any other business that legally comes before the Board

4. Other:

Signature: **Ami S. Dion**

Date: **February 11, 2014**

5 PALMER ROAD, PLYMPTON, MA 02367 TEL (781) 585-3220 FAX (781)582-1505
Email: town_clerk@town.plympton.ma.us