## Notice of Meeting POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

DOR ADVISORY COMMITTEE/COMMUNITY COMPACT COMMITTEE			
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Date:	8-15-16	Day of Week:	Monday
Time:	5:30 PM	Place:	Town House
AGENDA			
Soo	attached agen	da	
366	attacheu agen	ua	
"Any other business that may legally come before us"			
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Upcoming meeting dates			See attached
Signature:	Christine J	oy, Chairman Date	:7-10-2016

## DOR ADVISORY COMMITTEE/COMMUNITY COMPACT COMMITTEE AGENDA

Monday, August 15, 2016 Town House

5:30 Meeting with the Collins Group to discuss the Town's financial forecast, development of the Town's financial policies, and development of the Capital Improvement Plan.

Minutes: July 18, 2016

Selectmen.assistant@town.plympton.ma.us