

# TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

## RECEIVED

12:00PM AUG 2 4 2015

### **Notice of Meeting**

TOWN CLERK'S OFFICE PLYMPTON

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25				
Plyi	mpton Council	on Aging		
<b>2</b> (1)				
Place of Meeting:	5 Palmer Rd -	Town Hse-Community	<u>K</u> m	
Date:	MON Day of Week	8-31-15 Date: (m/d/y)	·· .	
Time:	10 30 am			
AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:				
1. Approved Minutes	of previous meeting(s):	8-3-15 Meeting Date(s); Attach minutes	<del></del>	
2. Old Business Topic	see attached	agenda		
			<del></del>	
3. New Business Topic	cs:			
4. Other:				
Signature: <u>Chrus</u> t	in Maiorana	COA	 	

## PLYMPTON COUNCIL ON AGING BOARD MEETING –August 31, 2015 Town House 5 Palmer Rd. Plympton

#### **Old Business:**

- 1. Secretary Report Evie Hannigan
- 2. Old Colony Elder Services Pat Mustacaros updates/information
- 3. Senior Aide Report, Jim Mustacaros news on senior outreach
- 4. Senior Club news Dot Cushman & Jean Langley
- 5. Woodlands status- Jean Langley

### **New Business:**

- 1. Senior Workoff Program Application will be enclosed in Sept. issue
  Senior Workoff Program volunteers will be presented to Assessor's office
  Deb Stuart said may be additional paperwork from them that needs to be filled out?
  Application deadline is Oct. 31<sup>st</sup> / Policy on repeating candidates / Only new applicants
  COA Board will conduct interviews in November / December with us & Dept. Heads
  Work to begin in January until Sept.
- 2. Healthy Harvest delivery on August 12th
- 3. Upland Club Annual BBQ for Seniors will be August 12th at 12:30- reservations with Jean Langley 781-585-4214 or 339-933-0108
- 4. Charles Riverboat Cruise 30 enrolled with school bus for transportation @ \$480 Did you receive your letter ( if you are going )
- 5. MCOA dues is \$175 / minimum I called since other towns pay .16 per elder
- 6. Discuss options for Cultural Council application / due in Oct? Fuller Museum?
  Richard Clark in conjuction with Library and offer lunch at Town House after?
  Contact person is Lisa Reilly 118 Mayflower Rd.
- 7. Main St. Players at PHS upstairs on Sun, Oct. 4th at 3pm not confirmed yet
- 8. Upcoming Meetings and Trainings
  - a. Circa Mtg. Swansea Sept. 15<sup>th</sup> (8:30-12:30) anyone interested in going? RSVP by 9/8 "Best Practices" Roundtable discussion
  - b. COA Training w/ Emmett in E.Bridgewater Sept. 28th 8:30-11:30 RSVP 508-378-1610
- 9. Treasurer's Report signatures on warrant, budget requests

BALANCES - Handi-person	Town
10. Open Discussion - issues and	d concerns to be addressed by the Board